



ARLINGTON  
VIRGINIA

Talking Books Service  
Arlington Public Library  
1015 North Quincy Street  
Arlington, VA 22201-4603  
Phone: 703-228-6333  
talkingbooks@arlingtonva.us

**APPLICATION FOR TALKING BOOKS PROGRAM**

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NAME: LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MI \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ APT \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_

COUNTY \_\_\_\_\_ BIRTH YEAR \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

PHONE ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

**ALTERNATE CONTACT PERSON:**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE ( \_\_\_\_\_ ) \_\_\_\_\_ CELL ( \_\_\_\_\_ ) \_\_\_\_\_

**TYPE OF DISABILITY:** (Check only one box)

**BLINDNESS**—Corrected visual acuity of 20/200 or less in the better eye or visual field of 20 degrees or less.

**VISUAL HANDICAP**—Inability to read standard printed material without special aids or devices other than regular glasses.

**PHYSICAL HANDICAP**—Inability to read or use standard printed material as a result of physical limitations, e.g. paralysis, missing arms or hands, or extreme weakness.

**READING DISABILITY**—Organic dysfunction of sufficient severity as to prevent reading printed material in a normal manner.

**DEAF / BLIND – HEARING IMPAIRMENT – Moderate/Profound**

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**NOTICE:** Virginia Code Section 2.2-3705.7 (3) “Library records that can be used to identify both (i) any library patron who has borrowed material from a library and (ii) the material such patron borrowed” are confidential.

## CERTIFICATION

In cases of blindness, visual handicap or physical handicap, certification may be made by doctors of medicine or osteopathy, ophthalmologists, optometrists, registered nurses, professional staff of hospitals and public or welfare agencies. In the absence of any of these, certification may be made by professional librarians or by any person whose competence under specific circumstances is acceptable to the Library of Congress.

**READING DISABILITY CERTIFICATION:** Must be by a doctor of medicine or osteopathy who may consult with colleagues in associated disciplines.

### TO BE COMPLETED BY A CERTIFYING AUTHORITY

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I certify that the applicant is unable to read or use standard printed material for the reason(s) indicated on page one of this form.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TITLE AND OCCUPATION \_\_\_\_\_

PHONE ( \_\_\_\_ ) \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

### MATERIALS AND SERVICE REQUESTED (Check all that apply)

Books recorded in digital format with digital player

Braille Books

Magazines and / or Music Material

BARD (Braille and Audio Reading Download)  
Sign up online to download audio books and audio magazines

Information about accessories such as headphone, amplifiers,  
remote controls and pillow speakers

**SERVICE PREFERENCE:**

Send only specific titles I request. Do not select books for me.

I wish to have books selected for me: Calendar/Turnaround

**COMPREHENSION LEVEL:**

PRE K

JUVENILE: Grade \_\_\_\_\_

YOUNG ADULT

ADULT

**CONTENT PREFERENCE:**

NO LONG BOOKS

NO STRONG LANGUAGE

NO EXPLICIT SEX

NO VIOLENCE

**Check if you wish to receive books in a language other than English**

1<sup>ST</sup> LANGUAGE \_\_\_\_\_ 2<sup>ND</sup> LANGUAGE \_\_\_\_\_

**READING SUBJECT PREFERENCE: (Check to indicate choices)**

\_\_\_\_\_ **ADULTS** \_\_\_\_\_

\_\_\_\_\_ **CHILDREN** \_\_\_\_\_

\_\_\_ Adventure

\_\_\_ Bestsellers

\_\_\_ Bible, Religion

\_\_\_ Biographies

\_\_\_ Business

\_\_\_ Classics

\_\_\_ Computers

\_\_\_ Current Events

\_\_\_ Disabilities

\_\_\_ Family Sagas

\_\_\_ Fantasy

\_\_\_ General Fiction

\_\_\_ Health

\_\_\_ Historical Novels

\_\_\_ Humor

\_\_\_ Minority Concerns

\_\_\_ Movies and TV

\_\_\_ Mystery Detective

\_\_\_ Occult / Horror

\_\_\_ Philosophy

\_\_\_ Plays, Poetry

\_\_\_ Politics & Govt.

\_\_\_ Romances

\_\_\_ Science Fiction

\_\_\_ Science / Nature

\_\_\_ Short Stories

\_\_\_ Sports

\_\_\_ Spy / Suspense

\_\_\_ Travel

\_\_\_ U.S. History

\_\_\_ Virginia

\_\_\_ War

\_\_\_ Westerns

\_\_\_ World History

\_\_\_ Adventures

\_\_\_ Animals

\_\_\_ Biographies

\_\_\_ Disabilities

\_\_\_ Fantasy

\_\_\_ Folktales / Legends

\_\_\_ General Nonfiction

\_\_\_ History

\_\_\_ Humor

\_\_\_ Modern Novels

\_\_\_ Mysteries

\_\_\_ Poetry

\_\_\_ Preschool

\_\_\_ Romances (YA)

\_\_\_ Science

\_\_\_ Science Fiction

\_\_\_ Sports

**OTHER AREAS OF INTEREST:**

AUTHORS: \_\_\_\_\_

SUBJECTS: \_\_\_\_\_

You will receive a bimonthly publication, **TALKING BOOKS TOPICS**, which lists new books added to the collection and includes an order form.

Please indicate the format you wish to receive this catalog:

LARGE PRINT     DIGITAL RECORDING     BRAILLE

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In the lending of books and equipment, preference is given, by law, to VETERANS. Please check here if you have been honorably discharged from the Armed Forces of the United States.

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Equipment and special attachments are supplied free to eligible persons on extended loan. If this equipment is not being used in conjunction with our recorded reading material, it must be returned to the library.

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Fold Here

FREE MATTER FOR THE BLIND  
& PHYSICALLY HANDICAPPED

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